

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For

assistance in completing this form, see instructions on the reverse side. IS THIS AN AMENDMENT?

Yes

(CFA-4) **Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

FILED

	COMMITTEE INFORMATION						
1. Full Name of Committee (as on Statement of Organization	n) Check if this is a new	name					
Committee to Elect Lisa	· ~						
			mittee Telephone Number				
NA				7) 881-1630			
4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address							
P.O. Box 17091							
5. City, State, ZIP Code	1.0.0		Affiliation (if applicable)				
Indianapolis, IN 4	6211	<i>+</i>	kepublican				
CANDIDATE INFORMATION (For Candidate's Committees Only)							
			Affiliation or If Independent Candidate				
LISA Faye Borge		TV.	epublican				
9. Office Sought (Include district number, if any. Not requir			nty of Residence	}			
Manon Superior (YY	larion				
TYPE OF	REPORT			N CANDIDATES ONLY			
11. Check one:			Check one:				
Pre-Primary Pre-Election Annual Nomination			Pre-Con	Į			
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Dutge	ping Treasurer (within 10 days amend Statement	of Organization	Post-Co	nvention			
12. Reporting Period:	10 21 11		COLUMN A	COLUMN B			
From: 1-1-15 Throu	gh: 12-31-15		This Period	Year to Date			
13. Cash on hand and investments at the beginning of this			252.06				
14. Cash on hand and investments January 1, current year.				252.06			
CONTRIBUTIONS AND (Note: these amounts include in-kind contributions and loan		-		:			
15a. Itemized (use Schedule A)	,						
15b. Unitemized							
15c. Add lines 15a and 15b in both columns SUBTOTAL		2	8 -				
16. Add lines 13 and 15c in Column A and lines 14 and 15c	in Column B	TOTAL	252.06	252.06			
EXPENDITUR	ES	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \					
(Note: These amounts include in-kind expenditures and loa	n repayments.)						
17a. Itemized (use Schedule B) (Public Question: use Sche	dule C)						
17b. Unitemized			~				
17c. Add lines 17a and 17b in both columns	SUI	BTOTAL	Ø	Ø			
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	252.06	252.06			
19. Debts OWED BY the committee (use Schedule D)		· · · · · · · · · · · · · · · · · · ·	2500.00				
20. Debts OWED TO the committee (use Schedule E)							
				COD OFFICE HEE ONLY			
I CERTIFY THAT HAVE EXAMINED THIS STATEMENT. TO THE BES	TIFICATION	TRUE CORE		FOR OFFICE USE ONLY			
Signature of Treasurer	Title		ate,				
STAN	Treasurer		1/12/16	yla a Eldridge			
Signature of Candidate (if applicable)		D	ate / 12				
munt coras	for note at your for	A (10 2 0 1 5)	1/12/10	JAN 13 2015			
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A berson who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana							
Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)							



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(CFA-4 SCHEDULE D) DEBTS OWED BY THIS COMMITTEE

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, OWED BY the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least \$1,000 during the calendar year. Otherwise, this is optional.

FILE NUMBER						
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Page _	2	of	2			

CREDITOR'S OR LENDER'S NAME & MAILING ADDRESS (street, number, city, state, ZIP code)	ENDORSER'S OR VENDOR'S NAME & MAILING ADDRESS (if any) (street, number, city, state, ZIP code)	AMOUNT NATURE OF DEBT	DATE DEBT INCURRED	CUMULATIVE PAID YEAR-TO-DATE	OUTSTANDING BALANCE THIS PERIOD	
Lisa Borges P.O. Box 17091 Inaps, IN 46217		1500-	8-31-11		1500	
LENDER'S OCCUPATION: Judge		loan				
Usa Borges P.D. Box 17091		loan	9-27-11		1000-	
P.D. BOX 17091 maples, IN 46017 LENDERS OCCUPATION Judge		loan				
_			-			
LENDER'S OCCUPATION.						
			-			
LENDER'S OCCUPATION:						
			 	3		
LENDER'S OCCUPATION:						
			-			
LENDER'S OCCUPATION:						
	,					
LENDER'S OCCUPATION:		_	j j			
SUBTOTAL THIS PAGE OF SCHEDULE D						
TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY (Enter total on ITEM 19 of the Summary Sheet)						